Mercy Business Training and Development Center (MBTDC) 504 E. Green Street Wilson, NC 27893 252-243-4855

INCUBATOR PROGRAM APPLICATION FOR ADMITTANCE

\$45.00 Application Fee (required)

Date:	
Business Name:	
Contact Person:	
Current Address:	
Mailing Address:(If different)	
Telephone: Business	Home
Email Address:	
New Business	Approximate Date Started Projected Start Date s/Services provided:
Legal Organization of Firm:Sole Proprietorship	Federal Employer Tax ID #
Partnership Limited Liability Company Corporation State: Principal Owners/Stockholders:	Date of Incorporation:
Name Addres	ss Social Security Number
Sales Tax #: City	State
Wilson County Health Dept. Food Ha	andlers Card Expiration Date:

Number of Employees (if currently in operation):	Full-tir	ne	_Part-time
Gross Sales for last fiscal year:	for period		_to
Do you have a business plan? If yes, please attach a copy. If no, do you need assistance in preparing	Yes ı one?	No _Yes	No
If you are already in business, has your product p describe your obstacles:	oroven viable?		If not, briefly
Where do you currently market your product(s)?			
Please list local, regional, or national/internationa competition:	l firms you consi	der to be your	primary
Are you planning to add new product(s) within the	e next two years?	' Explain.	
Are you planning to expand your markets within the	he next two year	s? Explain.	
How many new full and part-time employees do yFull-time Explain:	ou plan to add o	ver the next tw	o years?
What are your approximate space requirements?			
Showroom	square feet square feet square feet square feet square feet		
Total Needed	square feet		

What are your projected total space requirements in? _____total square feet One Year Two Years total square feet
Three Years total square feet Two Years **Kitchen Facility and Equipment Usage (Kitchen Incubator Tenants Only)** Anticipated number of hours of kitchen usage needed: Per Week____ Per Month___ Ideal time of day you would use the kitchen facility_____ Check the days of the week you prefer: Monday____ Tuesday___ Wednesday___ Thursday____ Friday____ Saturday____ Sunday____ Do you need overnight storage space? (Yes or No) Freezer Cooler ___ Dry Storage Would use Absolute Necessity if available Equipment Range/Oven Commercial Mixer Walk-in Cooler Walk-in Freezer Convection Oven Commercial Grinder Vertical Cutter/Mix Steam Kettle Stainless Steel Tables Dishwasher Other:____

Special Service, Facility, or Utility Needs

Will you:	Yes	No
Have any unusual telephone system requirements? Explain:		
Have special sewer use need? Explain:		
Have special water use needs (other than restrooms)? Explain:		
Use special laboratory facilities, toxic, corrosive, or Flammable chemicals? Explain:		
Have special or high use electrical power requirements attributable to equipment used in your business? Explain:		
Generate fumes/gases requiring special venting: Explain:		
Generate noise which will require soundproofing and/or special partitioning? Explain:		
Generate or use heat or use a heat-related process? Explain:		
Other special needs or requirements? Explain:		

Please describe what is/will be your personal financial investment and time commitment to this business.
Is it intended that this business provide you or the managing principals with your primary source of income?
What are your projections of needed capital for the business during the next 1-3 years?
Where do you propose to obtain this capital?
How do you think the Incubator can assist you in developing your business?
PLEASE ATTACH A 3-5 PAGE BUSINESS SYNOPSIS FOLLOWING A BUSINESS PLAN FORMAT. INCLUDE CURRENT FINANCIALS AND OR ONE YEAR OF PROJECTIONS. A BUSINESS PLAN OUTLINE AND CASHFLOW PROJECTION WORKSHEET ARE AVAILABLE UPON REQUEST.
By signature to this Application for Admittance, applicant acknowledges that the Incubator Program Management may obtain relevant credit and background information with respect to the applicant business and/or its principals.
Date
Applicant's Signature
Applicant's Title